

Tennis Center, and one 130-foot monopole in the Maintenance Yard. Both towers have since been built and are currently in use. In 2000, suit was filed opposing these cellular towers, and on July 2, 2002 the Federal district court for the District of Columbia, in *Audubon Naturalist Society of the Central Atlantic States v. NPS and Bell Atlantic Mobile*, ordered the NPS to prepare this new EA.

#### *Meeting and Public Scoping*

**Information:** To facilitate this process, during December 2002, NPS will hold a public meeting that will provide an opportunity for public input into the scoping for the EA. The date, time, and location of this meeting will be announced through local media and direct mailings to interested parties known to the NPS. The purpose of the meeting will be to obtain both written and verbal comments from the public to assist NPS in preparing the new EA. In addition, NPS is seeking comments on the issues and alternatives to be addressed in the EA.

The EA is expected to be completed and available for public review in early 2003.

#### **FOR FURTHER INFORMATION CONTACT:**

Written comments may be directed to the address below: Superintendent, Rock Creek Park, 3545 Williamsburg Lane NW., Washington, DC 20008-1207, or [ROCR@den.nps.gov](mailto:ROCR@den.nps.gov).

**Terry R. Carlstrom,**

*Regional Director, National Capital Region.*

[FR Doc. 02-30486 Filed 12-2-02; 8:45 am]

**BILLING CODE 4310-70-M**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting**

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

**Meeting Date and Time:** Saturday, January 11, at 9 a.m.

**Address:** Bushkill Visitor Center, Bushkill, PA 18324.

The agenda will include reports from Citizen Advisory Commission members, specifically Commission vacancies and setting up a timetable for annual reports. Superintendent William Laitner will

give a report on various park issues, including an update on the park's historic leasing program. The agenda is set up to invite the public to bring issues of interest before the Commission. These issues typically include treatment of historic buildings within the recreation area, monitoring of waste water facilities outside the recreation area but emptying into the Delaware River, and wildlife management issues.

**Meeting Date and Time:** Thursday, April 3 at 7 p.m.

**Address:** New Jersey District Office, Walpack, New Jersey 07881.

The agenda for this meeting will consist of Commission reports which typically include natural resources, recreation, and historic structures. The Superintendent will provide reports on park issues and items of interest brought forth by the Commission and the public. The agenda is set up to invite the public to bring issues of interest before the Commission.

**Meeting Date and Time:** Thursday, April 3 immediately following previous meeting.

**Address:** New Jersey District Office, Walpack, New Jersey 07881.

#### **Congressional Listing for Delaware Water Gap NRA**

Honorable Jon Corzine, United States

Senate, Washington, DC 20510.

Honorable Robert G. Torricelli, U.S.

Senate, Washington, DC 20510-3001.

Honorable Richard Santorum, U.S.

Senate, SR 120 Senate Russell Office

Bldg., Washington, DC 20510.

Honorable Arlen Specter, U.S. Senate,

SH-530 Hart Senate Office Bldg.,

Washington, DC 20510-3802.

Honorable Pat Toomey, U.S. House of Representatives, Cannon House Office Bldg., Washington, DC 20515.

Honorable Don Sherwood, U.S. House of Representatives, 2370 Rayburn House Office Bldg., Washington, DC 20515-3810.

Honorable Margaret Roukema, U.S.

House of Representatives, 2244

Rayburn House Office Bldg.,

Washington, DC 20515-3005.

Honorable Paul E. Kanjorski, 2353

Rayburn House Office Building, S.

Capitol Street & Independence

Avenue, SW., Washington, DC 20515.

Governor of Pennsylvania, State Capitol, Harrisburg, PA 17120.

Governor of New Jersey, State House, Trenton, NJ 08625.

The agenda for this meeting will consist of the annual Commission meeting and election of officers for 2003-2004.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National

Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

#### **FOR FURTHER INFORMATION CONTACT:**

Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: October 9, 2002.

**William G. Laitner,**

*Superintendent.*

[FR Doc. 02-30488 Filed 12-2-02; 8:45 am]

**BILLING CODE 4310-70-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Museum of African American History and Culture Plan for Action Presidential Commission; Meeting**

**AGENCY:** National Park Service.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Museum of African American History and Culture Plan for Action Presidential Commission will meet December 3 and 4, 2002, at The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC. On December 3, the Commission will convene at 7:30 a.m., EST, and adjourn at 5:15 p.m., EST. December 4, the Commission will convene at 7:30 a.m., EST and adjourn at 1:30 p.m., EST.

December 3, the Commission will receive and discuss reports from its Executive Committee and Committees on Mission Role and Vision; Site and Building; Public Relations and Legislation; Fundraising, Finance and Budget; and Governance and Organization.

December 4, the Commission will be briefed regarding information gathering town hall meetings held to date, the White House interim report analysis, and the historical retrospective of the 1929 National Memorial Commission.

The Commission meeting is open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis.

Due to an unintentional misrouting of this notice during processing within the National Park Service, the notice could not be published at least 15 days prior

to the meeting dates. The National Park Service regrets this error, but is compelled to hold the meeting as scheduled because of the significant sacrifice re-scheduling would require of Commission members who have adjusted their schedules to accommodate the proposed meeting dates, and the high level of anticipation by all parties who will be affected by the outcome of the Commission's actions.

#### **Assistance to Individuals with Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternative format), notify the contact person listed in this notice at least two weeks (2 weeks) before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Commission a written statement concerning the establishment of a National Museum for African American History and Culture. The Commission may also permit attendees to address the assembled Commission, but may restrict the length of the presentations, as necessary to allow the Commission to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to Staff to the Commission, National Museum of African American History and submit a written statement, may contact George S. McDonald, Project Manager, Culture, National Park Service, 1849 C Street, NW., Washington, DC 20240, telephone (202) 208-4227.

Draft minutes of the meeting will be available for public inspection approximately 12 weeks after the meeting, in room 2012, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: November 20, 2002.

**George S. McDonald,**

*Project Manager, Staff to the National Museum of African American History and Culture Plan for Action Presidential Commission.*

[FR Doc. 02-30491 Filed 12-2-02; 8:45 am]

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## **DEPARTMENT OF JUSTICE**

### **Immigration and Naturalization Service**

#### **Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Immigration and Naturalization Service, DOJ.

**ACTION:** 30-day notice of information collection under review: INS case status service online (File No. OMB-33).

The Department of Justice, Immigration and Naturalization Service (INS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The INS published a notice in the **Federal Register** on August 13, 2002 at 67 FR 52746. The notice allowed for a 60-day public review and comment period on a proposed new information collection. The INS received one comment regarding assisting the INS in realizing its case management objectives relative to the proposed Case Status Service Online system. The INS has reviewed the comment and maintains the efficacy of the current system.

The purpose of this notice is to allow an additional 30 days for public comment to satisfy the requirements of the Paperwork Reduction Act. Comments are encouraged and will be accepted until January 2, 2003. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, 725-17th Street, NW., Room 10235, Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New information collection.

(2) *Title of the Form/Collection:* INS Case Status Service Online.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* No Agency Form Number (File No. OMB-33); National Customer Service Center, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals are Households. The INS proposes to permit the requestor to look up status by entering on a Web site the receipt number of the submitted action.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 1,000,000 responses at 4.5 minutes (.075 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 75,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan 202-514-3291, Director, Regulations and Forms Services Division, Immigration and Naturalization Service, U.S. Department of Justice, Room 4034, 425 I Street, NW., Washington, DC 20536. Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time may also be directed to Mr. Richard A. Sloan.

*If additional information is required contact:* Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Patrick Henry Building, 601 D Street, NW., Ste. 1600, Washington, DC 20530.